



Mason Dixon Shootout

May 17th and 18th, Maryland and Pennsylvania

An AAFTA Grand Prix event hosted by Falls Township Rifle and Pistol Association (FTRPA)

In Coordination with the Minutemen's League

We hereby call on **ALL** Loyal FT shooters (Confederate AND Union) to come to the hereby appointed meeting places and shoot it out once and for all (or at least, until next year).

Where, How, and When:

First Skirmish "On the way to South Mountain"; At DIFTA's range in Mount Airy, MD; 60 Shot match. **May 17th, 2014.** Sight in starts at 08:30 AM, Shooters' Meeting will be called at 09:45. Firing for score will commence directly.

Second Skirmish "On the way to Gettysburg"; at FTRPA's range in Falls Township, PA; 60 shot match. **May 18th, 2014.** Sight in starts at 08:00 AM, Shooters' Meeting will be called at 9:15. Firing for score will commence directly.

A 40 shot pistol field target match will be held at the conclusion of the FTRPA rifle match for those interested in participating. Not part of the Grand Prix, but eligible for club and Minutemen's League awards.

Total for GP: 120 shots

AAFTA Guidelines, **Local Club Rules**, and GP Rules will apply. Timers may be used.

Award Certificates for 3rd to 1st by Skirmish; and medals for the full Match for all 6 AAFTA Rifle Divisions/class. Medals will also be awarded for the Minutemen League additional classes: Hunter Pistol and Junior (under 18 YoA). Both Skirmishes will count separately towards the Minutemen's League scores as applicable to rifle and pistol classes.

Match limited to 33 entries received on, or before April 30th .

Refreshments: Cold drinks will be available. Lunches will NOT be provided. Please bring your own snacks. Local group meals and hotel discounts are a possibility at each skirmish.

For more information contact MD Hector Medina at: hectorjmedinag@gmail.com



Registration for the **Mason Dixon Shootout**

May 17th & 18th 2014

Name _____

Shooting for Confederacy _____ or Union _____

Hat Size (measure where you wear your caps) in whole centimeters: _____

Phone _____ Email _____

Address _____

City _____ State _____ Zip _____

Rifle _____ Scope _____ Pellet _____

Division: Open _____ Hunter _____ WFTF _____ Class: PCP _____ Piston _____

Junior _____

Hunter Pistol _____

Information with accommodations, maps, etc. will be sent upon receipt of registration.

Competitor Registration: \$40.00 Each _____ (If received before 04/15/2014)

Competitor Registration: \$45.00 Each _____ (If received between 04/15/2014 and 04/30/2014)

Total Enclosed: _____

Make Checks/MO's payable to: Hector J Medina G

Mail Registration to:

The Minutemen's League

51 Hoyt St.

New Canaan, CT, 06840